



**COLORADO ASSESSORS' ASSOCIATION  
69<sup>TH</sup> ANNUAL WINTER CONFERENCE**

Hilton Hotel  
425 West Prospect Road  
Fort Collins, CO  
**December 5-8, 2011**

**ASSESSOR REGISTRATION FORM**

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_  
E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_  
NAME(S) OF GUEST(S) \_\_\_\_\_

**REGISTRATION FEE PER PERSON - \$300** (Includes all meals, breaks, education classes, speakers and entertainment.) Please use DPT registration form to sign up for Law Seminar on Monday afternoon.

**INDIVIDUAL MEALS:** (Only for assessors' guests not attending the main conference.) (Children's prices apply to children 5-13 years of age.) (Please mark number of reservations for each meal.)

|                                     |                      |
|-------------------------------------|----------------------|
| Tuesday breakfast                   | _____ X \$23 = _____ |
| <i>Children</i>                     | _____ X \$15 = _____ |
| Tuesday lunch                       | _____ X \$25 = _____ |
| <i>Children</i>                     | _____ X \$18 = _____ |
| Wednesday breakfast                 | _____ X \$23 = _____ |
| <i>Children</i>                     | _____ X \$15 = _____ |
| Wednesday box lunch                 | _____ X \$25 = _____ |
| <i>Children</i>                     | _____ X \$25 = _____ |
| Wednesday banquet and entertainment | _____ X \$50 = _____ |
| <i>Children</i>                     | _____ X \$35 = _____ |
| Thursday breakfast                  | _____ X \$23 = _____ |
| <i>Children</i>                     | _____ X \$15 = _____ |

\*I will be attending the **Tuesday morning** (8:00 a.m. – Noon) continuing education class (Going Concern Appraisals)- Cost included in registration fee – (Please circle one)      YES      NO

\*I will be attending the **Tuesday afternoon** (1:00 – 5:00 p.m.) continuing education class (Professional Ethics in Appraising) – Cost included in registration fee – (Please circle one)      YES      NO

I am paying for:

\_\_\_\_\_ Full registration(s) @ \$300/each = \$ \_\_\_\_\_  
\_\_\_\_\_ Individual meal(s) (please mark meals above) = \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED FOR WINTER CONFERENCE: \$ \_\_\_\_\_**

**Please submit this registration form along with payment (checks payable to CAA) to Corbin Sakdol,  
Arapahoe County Assessor, 5334 S. Prince Street, Littleton, CO 80166  
REGISTRATION DEADLINE IS FRIDAY, NOVEMBER 18, 2011**

**(See separate registration form for those attending continuing education classes only.)**